



AlaFile E-Notice

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2014 DEC 16 A 11:47

U.S. DISTRICT COURT 01-CC-1998-005162.61
N.D. OF ALABAMA

Judge: BILL COLE

To: GRIDER THOMAS JAMES
#137634 223 SASSER DR
HAMILTON, AL 35570-0000

NOTICE OF COURT ACTION

IN THE CIRCUIT CRIMINAL COURT OF JEFFERSON COUNTY,
ALABAMA

STATE OF ALABAMA V. GRIDER THOMAS JAMES
01-CC-1998-005162.61

A court action was entered in the above case on 12/4/2014 4:14:48 PM

ORDER

[Filer:]

Disposition: DENIED

Judge: -BC

Notice Date: 12/4/2014 4:14:48 PM

ANNE-MARIE ADAMS
CIRCUIT COURT CLERK
JEFFERSON COUNTY, ALABAMA
JEFFERSON COUNTY, ALABAMA
716 N. RICHARD ARRINGTON BLVD.
BIRMINGHAM, AL 35203

205-325-5355
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**IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA
BIRMINGHAM DIVISION**

STATE OF ALABAMA

V.

GRIDER THOMAS JAMES
Defendant.

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)
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)

Case No.: CC-1998-005162.61

ORDER

It appears that no response was sent to the defendant regarding a payment plan. LETTER/PAYMENT PLAN FOR DOCKET FEE filed by GRIDER THOMAS JAMES is hereby DENIED. The defendant can collect the needed money and pay the entire fee when he is able to do so.

DONE this 4th day of December, 2014.

/s/ BILL COLE

CIRCUIT JUDGE

Alabama Department of Corrections
Transaction Report for 00137634-GRIDER, THOMAS JAMES BedNumber: C5-1A

ITF017

Transaction Type	Effective Date	Transaction Date	Transaction Amount	Ending Balance	C.O.P. Escrow Amount	C.O.P. Escrow Ending Balance
Canteen Purchase HMAI Canteen	9/1/2014	9/1/2014 Canteen Purchase Tran NR 1823179	(\$2.88)	\$213.81	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/1/2014	9/1/2014 Canteen Purchase Tran NR 1824359	(\$1.10)	\$212.71	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/1/2014	9/1/2014 Canteen Purchase Tran NR 1825874	(\$1.77)	\$210.94	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/2/2014	9/2/2014 Canteen Purchase Tran NR 1827902	(\$0.97)	\$209.97	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/2/2014	9/2/2014 Canteen Purchase Tran NR 1830249	(\$1.82)	\$208.15	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/2/2014	9/2/2014 Canteen Purchase Tran NR 1832502	(\$1.50)	\$206.65	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/3/2014	9/3/2014 Canteen Purchase Tran NR 1833312	(\$1.80)	\$204.85	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/3/2014	9/3/2014 Canteen Purchase Tran NR 1837467	(\$4.41)	\$200.44	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/8/2014	9/8/2014 Canteen Purchase Tran NR 1855527	(\$9.36)	\$191.08	\$0.00	\$0.00 HMAI
EP-Keefe Smith Pamela	9/13/2014	9/14/2014 Phone Deposit Ref#: 51730219	\$25.00	\$216.08	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/15/2014	9/15/2014 Canteen Purchase Tran NR 1886381	(\$1.96)	\$214.12	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/17/2014	9/17/2014 Canteen Purchase Tran NR 1897347	(\$1.58)	\$212.54	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014 Canteen Purchase Tran NR 1921744	(\$2.10)	\$210.44	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014 Canteen Purchase Tran NR 1921754	(\$1.05)	\$209.39	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014 Canteen Purchase Tran NR 1921873	(\$3.16)	\$206.23	\$0.00	\$0.00 HMAI
Standard Withdrawal Alabama Court of Criminal Appeals, State of Alabama	9/23/2014	9/23/2014 LEGAL FEES	(\$200.00)	\$6.23	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014 Canteen Purchase Tran NR 1926144	(\$1.80)	\$4.43	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/23/2014	9/23/2014 Canteen Purchase Tran NR 1926351	(\$0.58)	\$3.85	\$0.00	\$0.00 HMAI
Canteen Purchase HMAI Canteen	9/24/2014	9/24/2014 Canteen Purchase Tran NR 1927015	(\$3.84)	\$0.01	\$0.00	\$0.00 HMAI
EP-Keefe Smith Pamela	9/25/2014	9/26/2014 Phone Deposit Ref#: 58733713	\$30.00	\$30.01	\$0.00	\$0.00 HMAI

ALABAMA JUDICIAL DATA CENTER

COURT PAYMENT SYSTEM

JEFFERSON COUNTY

*** RECEIPT ***

NO: 518351

DATE: 11/19/2013

CASE: CC 1998 005162.61

BATCH: 2014037

RECEIVED FROM: GRIDER THOMAS JAMES

TYPE: MONEY ORDER

AMOUNT: TWO HUNDRED SIX AND NO CENTS-----\$*****206.00

FOR ACCOUNTS: S003 RULE 32

\$206.00

RECEIVED BY: LAW

T.J. Grier # 137634
223 Sasser Drive
Hamilton AL 35570

BIRMINGHAM, AL 35201

15 DEC 2014 PM 2 L



Office of
Clerk, United States District Court

Northern District of Alabama
Hugo L. Black United States Courthouse

1229 ~~SE 20th~~ Avenue
Birmingham, Alabama 35203-2040